



Showcase for Commerce Cambria County War Memorial Arena		
pdf. Name: Showcase 2025_SM Plan_5.14.25.pdf		
Dwg. Name: Showcase for Commerce 2025		
Dwg Date: 5.14.25	By: AH	Rev: 1
All Booths are 10' wide unless noted otherwise		
All Aisles are 10' wide unless noted otherwise		
Floor Plans must have Fire Marshall Approval for Validation.		



STETSON

CONVENTION SERVICES

SUSTAINABLY PRODUCED EXPOSITIONS

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Booths			
Dimensions	Quantity	Dimensions	Quantity
8x10	23	8x20	2
10x10	13	10x20	5
9x10	22	10x30	1
		9x20	1
		9x30	0
Booth 90 and 109 is unique			
Totals:		69	

Disclaimer
Every effort has been made to ensure the accuracy of information contained within this floor plan. However, no warranties, either expressed nor implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility exist that are not properly documented on necessary .dwg files, Stetson Convention Services is not held liable for possible onsite changes. If the location of such components is a consideration of construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimensions and locations. Floorplan is subject to fire Marshal approval.